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1. The Kentucky Chief is not a wildcat proposition.
2. The Kentucky Chief acreage in Block 97, is absolutely proven gusher territory. As to the truth of this statement, we refer you to any possible broker in Wichita Falls, Texas.
3. Henry Ford well in Block 68 just in. This proves Kentucky Chief acreage in Block 820.
4. The Texas Chief and Hartford Oil and Gas Companies have been and still are big money-makers. Reference, any bank in Wichita Falls, Texas.
5. Many of the same officers of the above-mentioned companies are connected with the Kentucky Chief.
6. Kentucky Chief acreage in Tillman County, Oklahoma, is the best that could be had.
7. Some of the most prominent people of Kentucky are connected with the Kentucky Chief in an official capacity.
8. Low capitalization, only \$165,000.
9. Kentucky Chief acreage is proven oil land, part of it gusher territory, cost \$60,000.
10. The investor in the Kentucky Chief is assured of a square deal.

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Gentleman:

Enclosed find ..... dollars (\$) for .....  
shares, \$1.00 each, Kentucky Chief Oil and Gas Company, fully paid and non-assessable.  
(Subject the right to return my subscription in the event the capital stock of the company shall be  
subscribed prior to the time it reaches the office.)

Name.....

Address.....

WANTED—A few live agents. See Mr. Wolf.

## SINN FEIN

Is Bigger Than Any Movement and  
Deeper Than Any Political  
Tenet.

Expression Just as Declaration of In-  
dependence Was of American  
Soul.

Appealing to the Highest and the  
Noblest in the Individual  
Citizen.

NOT POLITICAL NOR SPORADIC.

Since the Declaration of Independence of the Irish Republic the press has had much to say of Sinn Fein. Imperialists cloud a great issue by harping on the excesses of individuals, and characterize the Sinn Fein movement as radicalism of every shade and color. Americans ill acquainted with Irish history think of Sinn Fein as the name of a political party and criticize it favorably or unfavorably, according to their political views. Sinn Fein is bigger than any political movement, deeper than any political tenet. It is the expression of a nation's soul, just as the Declaration of Independence of the thirteen original colonies was the expression of the American soul. The Dublin Republic editorially shows the true meaning of Sinn Fein:

"An enemy possesses our shores, compelling our acceptance of his terms of government even to the sending of our chosen representatives to his parliament, where they become corrupted and where the separate identity and thought of Ireland is lost. It is therefore our first duty to cure this ill by refusing to accept the enemy's forms of government. Instead of turning our thoughts outward to the ends of the earth, be it Westminster or be it Washington, we must turn our thoughts in upon ourselves. We must assure ourselves to be that which we desire to be; and by concentrated thought upon ourselves, not in an spirit of selfishness, but in exercise of spiritual discipline, we will make ourselves strong and self-reliant."

From this self-reliant spirit there arises the determination to "carry on" in the face of any army of occupation, to devise forms of government, to restore national culture, to stimulate trade and open up natural resources that are the bone and sinew of trade. These "and other things like unto these will we do, firm in the faith that our salvation lies not in the ends of the earth, but in our own right hand, in our own wise brain, and our own clean intention and honest procedure. It will require infinite self-sacrifice \* \* \* but God helping us we can do no other." Surely there is no temporizing or policy in such an aspiration. Politics in the common meaning of the term sink into insignificance alongside an ideal so loftily expressed and so logically followed. Separate political policies are welded into one united national aim making for the noblest ideal of citizenship. This in truth is Sinn Fein. Neither a political party nor a sporadic movement, but a great national ideal entering into every phase of a nation's life, appealing to the highest and noblest in the individual citizen and expressing the Irish nation's soul.

### INITIATION AND BANQUET.

Tomorrow Louisville Council Knights of Columbus will celebrate Columbus day with an initiation, to be followed by a banquet at the Louisville Hotel. Dr. Thomas Hart, editor of the Cincinnati Telegraph, will be the principal speaker. This will be the first initiation under the administration of Grand Knight Dan Lawler, who says there will be one every month until the membership has increased another thousand.

### TAKES LOVELY BRIDE.

Mr. and Mrs. Pat Ryan, of Russellville, announce the engagement of their lovely and accomplished daughter, Miss Mary Victor Ryan, to John M. Hannan, of Nashville, Tenn. The wedding will take place October 22 at the Sacred Heart church in Russellville.

Mr. Hannan was formerly a well known resident of Louisville.

### FORTY HOURS.

The Forty Hours' prayer will take place in two Louisville churches this coming week, St. Boniface and St. Aloysius. These beautiful devotions will open tomorrow morning with high mass in each church, concluding on Tuesday. This being the month of the rosary, the evening services will doubtless be largely attended.

### HAPPILY WEDDED.

The marriage of Miss Ethel Marie Mahoney and William Patrick McCarty was solemnized Monday at St. Elizabeth's church at Curdsville, near Owensboro. The attendants were Joseph Harcourt and James D. Mahoney, of New Haven, cousins of the bride. The couple left on an Eastern bridal tour and will visit the bride's sister, Sister Mary Borgia, at the Convent of Mercy in Louisville, before returning to their home near Curdsville.

### TRINITY ACCEPTS.

Trinity Council, Y. M. I., voted at its meeting Monday night to attend the De Valera meeting Friday night at the Mary Anderson. The proceedings were interesting and indicated that this live society will soon inaugurate a series of fall and winter social activities that will be appreciated by the people of the eastern section of the city. Trinity is still a live wire among the young men.

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### BOSLER—CRAVEN.

One of the most beautiful and interesting society events of the fall season was the marriage of Miss Margaret C. Bosler to William F. Craven solemnized Wednesday morning with nuptial high mass at St. Bridget's church, the Rev. Herman Jansen officiating. The bride's attendants were Miss Clara O'Connell, as maid of honor, and Misses Llewellyn and Adelaide Reisert and Louise and Ida Schumann as bridesmaids. The groom was attended by his brother, John F. Craven, as best man. The ushers were Messrs. John N. and Richard E. Bosler, Walter C. Meadco, Jr., of Philadelphia, and William D. Kerr of Boston. Following an elaborate wedding breakfast the happy couple left for an extended honeymoon trip, taking with them the hearty good wishes of a legion of friends for a life of bliss and prosperity.

### CHURCH OF OUR LADY.

The Church of Our Lady, Thirty-fifth and Rudd, had a beautiful and impressive anniversary celebration last Sunday in commemoration of the dedication of the church, which occurred seventy-eight years ago. A feature of the celebration was the procession of the parish sodalities and school children. Solemn high mass began at 9:30 o'clock with Rev. Martin O'Connor, the pastor, as celebrant, and after the reading of the gospel an able and convincing sermon was preached by the noted Dominican father, the Rev. B. F. Durkin, who also preached at the solemn vespers and benediction at 7:30 in the evening. The Church of Our Lady was dedicated on the first Sunday of October, 1841, by Bishop Flager, the first Bishop of Kentucky. Under the ministrations of Father O'Connor the congregation is steadily increasing in members and spiritual strength.

### STUDENTS HONORED.

Three Louisville youths, students at the University of Notre Dame, South Bend, Ind., have been honored by being chosen to fill the offices of the Kentucky Club. Menefee Clements, a junior at the university, was chosen Colonel at the recent election of the organization; Phillip Dante, a junior, Lieutenant Colonel, and Edward Bloemer Treasurer. The Kentucky Club has for years been one of the liveliest sections organizations at Notre Dame. It limits its membership to students from Kentucky, and aims to have all Kentuckians at the university meet from time to time. Numerous entertainments and a banquet are planned for the coming year.

### MACKIN COUNCIL.

Mackin Council, Y. M. I., which has been making phenomenal strides under the administration of President Anthony McGuire, had one of its old-time meetings Monday night, when plans were suggested for a fall festival and bazaar some time next month, the object being to wipe out the small debt remaining for the \$5,000 improvements made in the club house. It is hoped to burn the last note at the January meeting. There was hearty applause when ex-President Sam Robertson made his appearance, which was renewed when he arose to invite the council to participate in the welcome to be given President De Valera and Frank Walsh at the Mary Anderson Theater. The invitation was accepted and members called to meet at the club house and attend in a body.

### ST. ANN'S FALL SOCIAL.

The Holy Family Society, of St. Ann's church, will entertain with a fall social, euchre and lotto next Friday afternoon and evening in the school hall, Seventh and Davies avenue. Refreshments will be served and social games will be called at 3 and 8 o'clock.

### LEBANON.

Judge W. M. Spaulding and Mrs. Spaulding, of Lebanon, announce the engagement of their daughter, Miss Irene Mattingly Spaulding, to J. DeHam Harvesty. The wedding will take place the latter part of October. Both have visited Louisville frequently and made many friends here.

### EUCHE AND LOTTO.

A grand euchre and lotto party for the benefit of St. Cecilia's church will be held in St. Cecilia's Hall on Tuesday afternoon and evening, October 21, for which many very desirable prizes have been secured. The games will be called at 2:30 and 8:15 o'clock.

### ATTENDS WAR MOTHERS.

Mrs. P. L. Scanlon, of West Broadway, left Sunday for a trip to New York and Philadelphia to attend a meeting of the War Mothers. While in the East she will visit her sons, who saw service and were awarded commissions with the A. E. F. in France.

### WELCOMES SOLDIERS.

The Daughters of Isabella of Jeffersonville, assisted by other societies of St. Augustine's church, will have a home-coming welcome November 11 for soldiers of the church who were in the army.

### LADIES' FALL FESTIVAL.

Great preparations for the fall festival to take place October 30 are being made by the congregation of St. Agnes on the Newburg road. The festival is under the auspices of the ladies of the Altar Society.

### DAUGHTERS OF ISABELLA.

There will be a special meeting of Louisville Circle, Daughters of Isabella, at the National Catholic War Council rooms next Friday evening at 8 o'clock. Business of

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Importance is to be transacted and all members are urged to attend.



AMERICAN SOLDIERS STATIONED IN BERLIN AT AN OUTING.

Photo shows our American boys tripping to the light fantastic on the shore of the River Spree with German Frauleins as partners.

### THE FIRST LAW.

It sounds very pretty to talk about internationalism, about giving help to nations who are worse off than we are, on account of the terrible war which has devastated Europe, but there is such a thing as going too far and, likewise, there are always "two sides to every question". No one will find fault with the plea that we should assist other nations. We have done so in every proper way. There are some who think we have gone too far in some respects. We have loaned nine billions of dollars to the warring nations which were arrayed against the Central Powers. We have deprived ourselves of food in order that they and our soldier boys who were fighting side by side with them might not suffer from the lack of food. We have sent supplies abroad. We have sent four millions of our vigorous young manhood to assist in the overthrow of the common foe. We have not stinted in anything. We have been more than generous. However, it is said that there comes a time when "patience comes to be a virtue," and it is just as true that there comes a time when generosity must call a halt in the interest of self-preservation. We have been glad to help, glad that we have had the ability to help. It is now time to stand. It is time to inquire why we were able to give so great assistance, and to inquire if we can go much farther in that direction without impairing our power to give. We do not want to give away all and become ourselves helpless to even

supply our own needs, for there is nowhere we could turn for help. "Self-preservation is the first law of nature," and he who long disregards nature's laws meets with swift retribution.—American Economist.

### VINCENSIANS.

An excellent programme has been mapped out by the special committee of the Superior Council of the St. Vincent de Paul Society, which convenes in Detroit next Thursday, and reflects the recommendations of many members in various parts of the country. On the opening days there will be a public meeting, presided over by Right Rev. Bishop Gallagher and on the successive days papers will be read on topics of paramount interest to all Vincensi-ans. Morning and evening services will be held daily and the convention will adjourn on Sunday.

### PATRONAL FEAST.

The patronal feast of St. Francis of Assisi was observed with solemnity and splendor last Sunday at the church of that name on the Bardonia road. High mass was sung by Rev. Father Rothbeut at 10 o'clock in the morning, when a powerful sermon was preached by the Rev. Father Bernardine Alfano, O. P., who has recently been transferred from Cincinnati to the Sacred Heart Retreat here. The feast of St. Francis occurred on Saturday, but Father Rothbeut transferred the observance to Sunday in order that all members of the congregation could be present.

### IRISH SAINTS LOVED ANIMALS.

Dr. Douglas Hyde recently delivered a series of lectures—the Margaret Stokes lectures—in the Alexandra College, Dublin, dealing with mediaeval Irish lore. He told anecdotes about the Irish saints and their love of birds and beasts. He traced the love of animals by people in different periods and in different countries. Even the Irish pagans had their pet animals. He took three Irish saints, St. Patrick, St. Brigid and St. Columella, and spoke of their affection for their pet animals. St. Patrick's kindness to the fawn was well authenticated, and the fawn returned the love to his master. St. Brigid had her pet dog, a most faithful animal. She also loved birds, and the birds, especially domestic fowls, loved her in a remarkable manner. The crane was St. Columella's pet, although his love for all dumb animals surpassed that of the other saints. It was recorded in the life of the saint that dumb animals, too, were in love with him, especially birds, and that some of the latter followed him from Ireland to the island of Iona. There was, in proof of the love of animals for the saint, the story of how the horse wept on the bosom of the saint the night before he died. Dr. Hyde mentioned a large number of other saints, Irish and Latin, about whom he told stories, showing their love for animals, making special reference to St. Kevin, St. Comgall, St. Molna, St. Mollig, who had made friends of wolves, foxes, partridges and herons.

### ROSARY FROM SHRAPNEL.

The boy in the corner bed of the base hospital had been wounded in six places with shrapnel, and when the lead had all been taken out of him, and he was pronounced to be convalescing nicely, nothing would satisfy him but that the nurse should give him the enemy lead and a pair of pliers. Before the war he had been apprenticed to a jeweler, so he knew how to set about his self-appointed task. He carried it out neatly, and fifty-nine little balls were formed of the lead—six of them somewhat larger than the rest—and then pierced and strung together. And so the rosary was made. When it was finished his maker, still weak and suffering, kissed it and sent it to his mother. And when it reached its destination a proud mother took it to the village church where, at her request, the priest blessed and indulgenced it. And daily she prays for a blessing for her son and on her country—prays upon the balls of lead which had so nearly caused the death of her son. What wonder if now and again her fingers stiffen on the lead, even whilst her lips are moving in prayer.

### URGING NEW PARTY.

Politicians are already calling attention to the forthcoming Presidential election. The Oregon primary is only six months away and other primaries follow quickly thereafter. One of the earliest signs of interest in next year's contest comes from an organization calling itself the Committee of Forty-eight, which proposes to hold a conference in St. Louis in December of "the liberal and independent voters of America." The call for the conference asserts the bankruptcy of the two old parties whose sole interest in elections is to secure possession of the offices. The St. Louis meeting will be asked to consider whether it is desirable to form a new party or affiliate with the farmer and labor organizations already in existence. Among those signing the call are several Catholics, including Father Joseph Reiner, S. J., of Cincinnati.

### WELCOMED SOLDIERS.

Tuesday evening at Vernon Hall, corner of Frankfort and Story avenues, there was a big home-coming welcome for the returned soldiers and sailors of St. Joseph's congregation. There were musical selections rendered by St. Joseph's choir, and Chaplain Regis Barrett, from Camp Taylor welcomed the heroes. Short talks were made by Clarence Hudson, of Peoria, Ill., and others. Miss Mary Cody spoke on home nursing and explained the Red Cross work she is trying to introduce. Miss Cody is to start a class in this end of the city for instruction in the care of the sick and home nursing, and the meetings will be held at Vernon Hall. Returned soldiers and sailors were made to feel all are glad to have them home and every attention was shown them.